IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF GEORGIA SAVANNAH DIVISION

ALTAMAHA RIVERKEEPER, ONE HUNDRED MILES, SURFRIDER FOUNDATION, and CENTER FOR A SUSTAINABLE COAST, INC.,

Plaintiffs,

v.

CIVIL ACTION NO. 4:18-cv-00251-JRH-CLR

THE UNITED STATES ARMY CORPS OF ENGINEERS, et al.,

Defendants,

and

SEA ISLAND ACQUISITION, LLC,

Intervenor Defendant.

CONSENT MOTION TO FILE JOINT PROPOSED SCHEDULING ORDER

COME NOW the Parties in the above-referenced action, and pursuant to this Court's

Order of September 13, 2019, file this Joint Proposed Scheduling Order as follows:

PROPOSED SCHEDULING ORDER

December 6, 2019	Federal Defendants to lodge the
	administrative record for the permit
	modification.
January 6, 2020	Plaintiffs and Sea Island Acquisition, LLC,
	shall identify and communicate to the Federal
	Defendants any issues regarding
	completeness of the record and/or any issues
	regarding the admission of extra record
	evidence. The Parties will attempt to
	negotiate a resolution should a dispute arise.
January 31, 2020	Deadline for parties to file motion regarding the
	completeness of the record and/or admission of
	extra record evidence. If no such motions are

	filed, any challenges regarding the record will
	be deemed waived. ¹
February 28, 2020	If no motions either challenging the
	completeness of the administrative record or
	seeking the admission of extra record
	evidence are pending, Plaintiffs' separate
	Motions for Summary Judgment are due.
April 3, 2020	Defendants' separate Oppositions to
	Summary Judgments and Cross-Motions for
	Summary Judgment are due.
April 24, 2020	Plaintiffs' separate Oppositions to Cross-
	Motions for Summary Judgment and Reply to
	Defendants' Oppositions Briefs are due.
May 8, 2020	Defendants' separate Replies in support of
	their Motions for Summary Judgment are due.

The Parties agree with the proposed schedule set forth above and respectfully request that the Court enter the Proposed Scheduling Order, which has been submitted pursuant to this Court's Order dated September 13, 2019.

Respectfully submitted, this 31st day of October, 2019.

/s/ William W. Sapp, Esq.
WILLIAM W. SAPP
MEGAN HINKLE HUYNH
BOB SHERRIER
Ten 10th St. NW, Suite 1050
Atlanta, Georgia 30309
(404) 521-9900
bsapp@selcga.org
mhuynh@selcga.org
bsherrier@selcga.org

Plaintiffs object to this language and do not agree to waive challenges to the record if additional issues are discovered, which issues were not previously known, that raise questions as to the completeness of the record.

¹ Should the Plaintiffs or Defendant-Intervenor file any motions regarding the completeness of the record and/or for admission of extra record evidence, the response and replies will be due according to timelines for motions established by the local rules.

Attorneys for Plaintiffs Altamaha Riverkeeper, One Hundred Miles, and Surfrider Foundation

/s/ Kasey Sturm, Esq._

KIMBERLY [KASEY] A. STURM Weissman PC One Alliance Center, 4th Floor 3500 Lenox Road Atlanta, Georgia (404) 926-4600 kaseys@weissman.law

Attorney for Plaintiff Center for a Sustainable Coast. Inc.

JEAN E. WILLIAMS DEPUTY ASSISTANT ATTORNEY GENERAL

Of Counsel
JOHN E. BALLARD
Assistant District Counsel
United States Army Corps of Engineers

MADELINE CROCKER
Assistant District Counsel
United States Army Corps of Engineers

MELANIE L. CASNER Assistant Counsel /s/ Dedra S. Curteman, Esq.

DEDRA S. CURTEMAN
MARTHA C. MANN
HUBERT T. LEE
MARK ARTHUR BROWN
United States Department of Justice
Environment and Natural Resources Division

P.O. Box 7611, Washington D.C. 20044 (202) 305-0446 (Curteman) (202) 514-2664 (Mann)
Dedra.curteman@usdoj.gov
Martha.mann@usdoj.gov
Hubert.lee@usdoj.gov
Mark.brown@usdoj.gov

BOBBY L. CHRISTINE UNITED STATES ATTORNEY

/s/ Bradford C. Patrick, Esq.
BRADFORD C. PATRICK
Assistant United States Attorney
South Carolina Bar No. 102092
U.S. Attorney's Office
Post Office Box 8970
Savannah, Georgia 31412
(912) 652-4422
Bradford.patrick@usdoj.gov

Counsel for the U.S. Army Corps of Engineers, Lieutenant General Todd T. Semonite. Colonel Daniel Hibner, and Tunis McElwain

/s/ James B. Durham, Esq.

JAMES B. DURHAM STEPHANIE R. AMIOTTE 3528 Darien Highway, Suite 300

Brunswick, Georgia 31525

Phone: (912) 554-0093 Fax: (912) 554-1973

Email: jdurham@hallboothsmith.com SAmiotte@hallboothsmith.com

/s/ Patricia T. Barmeyer, Esq.

PATRICIA T. BARMEYER RANDY J. BUTTERFIELD

1180 Peachtree Street NE

Atlanta, Georgia 30309-3521

Phone: (404) 572-4600 Fax: (404) 572-5137

Email: pbarmeyer@kslaw.com rbutterfield@kslaw.com

Attorneys for Defendant-Intervenors